

# UK PONI

UK Project on Nuclear Issues

## UK PONI 2021 Annual Conference Presentation Proposal

8-10th June 2021

**Name:**

**Organization/Affiliation and Job Title:**

**Email:**

Please send the completed Annual Conference proposal form to [ukponi@rusi.org](mailto:ukponi@rusi.org) by Monday, 29 March, writing 'Annual Conference Proposal' as the email subject. Please sign up to join the UK PONI network and receive information about the annual conference and other events via [this link](#).

Presentations will be selected by the members of the selection panel, which consists of the UK PONI team and the UK PONI Board of Advisors, using a blind process. Additional invited presentations may also be included in the Annual Conference at the discretion of the selection panel.

<b>Title of presentation:</b>
<b>A summary of your presentation, including its main argument and the relevance of the chosen topic, as well as the PONI research topic(s) it covers (300 words)</b>

**Which format would you like your proposal to be considered for? (if you select both plenary and roundtable, the PONI team will assign your presentation to one of the sessions depending on the best fit)**

☐ Plenary presentation (Yes/No)

Well-developed ideas/papers can be submitted to this section. All plenary sessions are 'on-the-record' and they will be livestreamed and recorded. The recorded sessions will be made available on the PONI website.

☐ Small roundtable discussion (Yes/No)

Ideas under development or projects that cannot be presented on the record should be submitted to this section. We will organise two-three small roundtable discussions (depending on the number of submissions). These sessions are 'off the record' and no individual speaker or participant should be quoted (nor their identity or institutional affiliation revealed) without that individual's express permission. Should a speaker wish or agree to talk 'on the record', the Chair will make this clear at the beginning of the session. In such cases, the speaker may be identified and quoted.

☐ Alternative format submission (Yes/No)

We also welcome submissions for alternative types of sessions, including interactive panel discussions and other innovative formats (feel free to be creative!). This opportunity should encourage prospective participants to come up with suggestions that the PONI team have not considered so far and/or the current format of the conference does not support (i.e. visual/audio documentaries; creative arts etc.). Unlike the paper submissions, these submissions are not blind reviewed and should include a separate page with the names, affiliations, and roles of people who will be leading or presenting in the session, along with additional information about the 'vision' behind the proposal. Successful submissions will typically be assigned a 1-hour session within the conference programme.

The information you provide below will be separated from the selection process and will only be used for monitoring processes to make sure that people are treated fairly and according to their needs. Completion of the form below is optional. The information provided on this page will be treated in the strictest confidence and will be used only for statistical analysis. No data will be published or used in a way that allows an individual to be identified.

**Gender: How do you identify?**

Prefer to self-describe as..... Prefer not to say ☐

**Ethnicity:**

***Asian/Asian British***

Indian ☐ Pakistani ☐ Bangladeshi ☐ Chinese ☐

Any other Asian background, please write in:

***Black/ African/ Caribbean/ Black British***

African ☐ Caribbean ☐

Any other Black/African/Caribbean background, please write in:

***Mixed/multiple ethnic groups***

White and Black Caribbean ☐ White and Black African ☐ White and Asian ☐

Any other mixed background, please write in:

***White***

English ☐ Welsh ☐ Scottish ☐ Northern Irish ☐ Irish ☐ British ☐

Any other white background, please write in:

Any other ethnic group, please write in:

Prefer not to say ☐

**Do you consider yourself to have a disability?**

Yes ☐ No ☐ Prefer not to say ☐

Disability is defined by the Equality Act 2010 as a physical or mental impairment that has a substantial and long-term adverse effect on someone's ability to carry out normal day-to-day activities.